

# Conservation Club of Brockport

[www.ccbrockport.org](http://www.ccbrockport.org)

October 2017

585-637-5961

A CONSERVATION, SPORTING, and SOCIAL CLUB, FOR OVER 50 YEARS.

## New Sign Installed



Thanks go out to Paul Cardinale, Warren Diedrick, and Earl Lucas for building and erecting the frame for our new sign. Additional thanks to Brent Horschel for some light welding and for assisting Earl Lucas with hanging the sign.

**\*\*We'd also like to thank Dana and Warren Diedrick for picking out the plants for the new retaining wall and planting them.\*\***

## Hunting Season Range Closure

Implemented a few years ago, this is a reminder that for the first 2 days of the **Regular Deer Season**, November 18<sup>th</sup> and 19<sup>th</sup>, the **Outdoor Range will be closed until noon.**

## Membership Renewal

**2018 Membership Applications** are now being accepted. To ensure uninterrupted Range Privileges, your Membership Application must be post marked no later than January 31<sup>st</sup> 2018.

### NOTE:

Regardless of whether or not any of your information has changed, when renewing your membership:

1. You must fill out a membership application.
2. **All line items** on the application must be filled out **completely and legibly.** (Especially e-mail addresses)

Illegible handwriting may delay your renewal.

Membership applications are available at the club, and can also be downloaded from the club's website. [www.ccbrockport.org](http://www.ccbrockport.org)

### **\*\*Reminder for newer members\*\***

If you've reached the 6-month milestone and would like to have access to the club house, you must attend a Board Meeting and request that your fob be activated to allow club house access.

## Snowplowing and Cleaning Contracts

The club is now accepting contract bids for cleaning the Club facilities, and snow plowing the driveways and parking areas of the Club.

These contracts will be awarded at the **November 1<sup>st</sup>** meeting of the Board of Directors. For information on specifics, etc., please call the

Club at 637-5961, and leave a message. Someone will get back to you.

### **2018 Spring Raffle**

The date has been picked (March 10<sup>th</sup> 2018) and the ticket prizes have been picked out. Tickets should be available within the next few weeks. In addition to placing them at the bar to be signed out, we will be mailing each member 2 tickets to buy, or sell. We hope you buy them.

### **Euchre**

There have been quite a few inquiries about when we will start up Euchre Night. The board discussed this at Wednesday's meeting and plan on starting back up in January.

### **Blizzard League**

This league's first shoot is scheduled for Saturday October 21<sup>st</sup> at Mumford followed by a November 4<sup>th</sup> shoot at Brockport.

Sign up time for the bi-weekly shoots is from 8am to 1pm. To download a copy of the 2017-2018 schedule and to read the rules, go to: [www.blizzardleague.webs.com](http://www.blizzardleague.webs.com)

If you would like more information, contact Mike Camman at [mikecamman@gmail.com](mailto:mikecamman@gmail.com).

### **Open Trap**

Monday Night Trap is open every Monday. Even on holidays. Shooting starts at 5:30 pm, and runs until 9:00 pm. All members are welcome as well as the general public.

The cost is **\$3.50** per round for members, **\$4.00** per round for non-members and **\$2** per round for shooters under the age of 18.

Members can purchase 10-Shoot punch cards for **\$30.00** at any of the Club's General meetings. If you are interested, free trap shooting lessons are available for beginning shooters.

**\*\*We could always use member help opening up on Monday nights, as well as stocking the houses, and scoring targets.\*\***

Contact **Brent Horschel** at: [brent.horschel@gmail.com](mailto:brent.horschel@gmail.com) for details, questions, or if you'd like to help out.

### **Pistol**

Pistol held their Trophy Shoot this Thursday and will be having their banquet on the 19<sup>th</sup>. If you didn't get 10 shoots in you can still come to the banquet for \$10.00.

This league is now over for the season. Indoor Pistol will start in January.

Questions call Mike Shortt 548-9081.

### **Sporterifle**

The season is underway. Turnout started light, but it's gradually picking up.

If you're not sure what Sporterifle is, stop up on a Tuesday, or Friday night at 5:30 and check it out. We have rifles you can use, just bring your own .22 ammo.

Shooting times are:  
Tuesdays at 12:30pm and 5:30pm  
Friday at 5:30pm

**On Tuesday night and Friday nights, all shooters must sign up between 5:30 and 7:00 pm.**

For more information about Sporterifle: [www.sporterifle.org](http://www.sporterifle.org), or contact Terry Swanger. E-mail: [tswange1@rochester.rr.com](mailto:tswange1@rochester.rr.com)  
Phone: 637-2925

### **Club Event Schedule**

#### **October**

4<sup>th</sup> Board meeting 7:00pm  
11<sup>th</sup> General Meeting 7:30pm  
19<sup>th</sup> Pistol Banquet  
28<sup>th</sup> Range certification 8:00am

#### **November**

1<sup>st</sup> Board meeting 7:00pm  
4<sup>th</sup> Blizzard League Shoot, 8am-4pm  
8<sup>th</sup> General meeting 7:30pm  
25<sup>th</sup> Range certification 8:00am

**December**

- 6<sup>th</sup> Board meeting 7:00pm
- 9<sup>th</sup> Private Party
- 13<sup>th</sup> General meeting (Elections) 7:30pm
- 23<sup>rd</sup> Range certification 8:00am

**Club Rentals**

Club facilities are available for rent for both members and non-members. The rates are very good and the facilities are great, with room for 150 guests, full kitchen facilities and a full service bar, etc.

The club's facilities are perfect for bridal, or baby showers, birthday parties and wedding receptions. Book your party early!

For more information e-mail Richard Pye at:

[ccobrental@gmail.com](mailto:ccobrental@gmail.com)

**Note:**

Please put "**Conservation Club Hall Rental**" in the subject line of your e-mail.

**Ongoing Club Activities**

Monday: 5:30pm **Trap Shooting**  
Brent Horschel: [brent.horschel@gmail.com](mailto:brent.horschel@gmail.com)

Tuesday: 12:30 pm **Sporterifle**  
Terry Swanger: 637-2925

Tuesday 5:30pm **Sporterifle**

Friday 5:30pm **Sporterifle**  
Terry Swanger: 637-2925

**Rules of the Month**

This month's rules are from the **General Range Rules**.

**Rule #10:** All pistols must be unloaded and cased, or holstered when going to and from the ranges.

**Rule #11:** No youths under the age of 12 may be in or on firearms ranges.

**Rule #12:** Persons between the ages of 12 and their 18<sup>th</sup> birthday must be supervised by an adult who is range certified.

**Recipe of the Month****Slow Cooker Rabbit****Ingredients**

- 1 rabbit jointed cut into pieces
- 2 onion chopped
- 1 garlic clove crushed
- 2 tbs oil
- 2 tbs tomato paste
- 2 bay leaf
- 3/4 cup water
- 2/3 cup red wine
- 1 tsp mixed herbs
- 1 cup peas
- 1 carrot peeled sliced
- 3 potato medium broken into chunks
- 1 beef stock cube crumbled
- 1 pinch seasoning \*to taste

**Directions**

1. Heat oil in fry pan and lightly brown meat.
2. Lightly fry onion and garlic and add to cooker.
3. Place remaining ingredients, except the peas, into slow cooker. Cook on low for 6-8 hours.
4. Add the peas ½ hour before serving.



## **Board Members**

**Paul Cardinale: President:** [dutch53@frontiernet.net](mailto:dutch53@frontiernet.net)

**Jack Hall: Vice President:** 293-2703

**Lisa Proctor: Treasurer:** [lproctor88@gmail.com](mailto:lproctor88@gmail.com)

**Warren Diedrick: Secretary:** 704-1174

**Milt Cummings: Corresp. Secretary:**

[ccobnews@gmail.com](mailto:ccobnews@gmail.com)

## **Board Seats**

**Rich Pye:** [rppe@rochester.rr.com](mailto:rppe@rochester.rr.com)

**Milt Cummings:** [ccobnews@gmail.com](mailto:ccobnews@gmail.com)

**Jim Marshall:** [jgm@rochester.rr.com](mailto:jgm@rochester.rr.com)

**Fred Fraser:** 494-1235

**John Kellogg:** [coachkellogg@hotmail.com](mailto:coachkellogg@hotmail.com)